

**North Pole Badger-Hurst Water Transmission Main****FY2003 Request: \$1,049,000**  
**Reference No: 35974****AP/AL:** Allocation**Project Type:** Construction**Category:** Health/Safety**Recipient:** City of North Pole**Location:** North Pole (Badger, Wainwright)**Contact:** Mike Burns**Election District:** Badger, Wainwright**Contact Phone:** (907)269-7516**Estimated Project Dates:** 07/01/2002 - 06/30/2007**Appropriation:** Municipal Water, Sewer and Solid Waste Matching Grant Projects**Brief Summary and Statement of Need:**

Extend the 12 inch water transmission main across the Richardson Highway into the northeastern quadrant of the city

**Funding:**

|          | FY2003      | FY2004 | FY2005 | FY2006 | FY2007 | FY2008 | Total       |
|----------|-------------|--------|--------|--------|--------|--------|-------------|
| Gen Fund | \$1,049,000 |        |        |        |        |        | \$1,049,000 |
| Total:   | \$1,049,000 | \$0    | \$0    | \$0    | \$0    | \$0    | \$1,049,000 |

|   |  |   |   |
|---|--|---|---|
| <input type="checkbox"/> State Match Required | <input checked="" type="checkbox"/> One-Time Project | <input type="checkbox"/> Phased Project | <input type="checkbox"/> On-Going Project   |
| 0% = Minimum State Match % Required           |  | <input type="checkbox"/> Amendment      | <input type="checkbox"/> Mental Health Bill |

**Operating & Maintenance Costs:**

|                                  | <u>Amount</u> | <u>Staff</u> |
|----------------------------------|---------------|--------------|
| Total Operating Impact:          | 0             | 0            |
| One-Time Startup Costs:          | 0             |              |
| Additional Estimated Annual O&M: | 0             | 0            |

**Prior Funding History / Additional Information:**